

## NORTHAMPTON BOROUGH COUNCIL

### CABINET

Your attendance is requested at a meeting to be held at the Jeffrey Room, Guildhall on Monday, 11 June 2007 at 6:00 pm.

**J. Edwards**  
**Interim Chief Executive**

### AGENDA

#### K= Key decisions

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES  
*(Members of the public wishing to address the Cabinet must register by 12noon on the day of the meeting by contacting Frazer McGown 01604 837101 or by e-mail to fmcgown@northampton.gov.uk)*
4. DECLARATIONS OF INTEREST
- .K.. 5. CORPORATE PLAN N.Marzec  
x7431  
Report of Corporate Manager Governance and Communications (copy herewith)
- .K.. 6. DRAFT BEST VALUE PERFORMANCE PLAN D.  
Phillipson  
x 8273  
Report of Corporate Manager, Performance, IT and Improvement (copy herewith)
- .... 7. ANNUAL AUDIT MANAGEMENT LETTER I. Procter  
x 8757  
Report of Director of Finance (copy to herewith))
8. EXCLUSION OF PUBLIC AND PRESS  
THE CHAIR TO MOVE:  
"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

- .K.. 9. APSE- DSO VALUE FOR MONEY HIGH LEVEL (3) D. Taylor  
REVIEW x 7379  
Report of Director of Customers and Service Delivery  
(copy herewith)

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